

**OSMANIA UNIVERSITY**

**HYDERABAD – 500 007**

**APPLICATION FORM FOR PROMOTION TO SENIOR PROFESSOR**

**UNDER CAREER ADVANCEMENT SCHEME OF UGC RSP 2016**

***(TO BE SUBMITTED IN DUPLICATE)***

**OU Circular No. MR-112/3/2024/Adm.II-1, dated: 07/01/2025**

Transaction / Reference No. .................................., dated …………., for payment of Rs. 5000/-

Name of the Bank: ………………….

1. **Name (in Block Letters) :**
2. **a. Father’s Name :**

**b. Mother’s Name :**

1. **Place of work :**

**Department & College :**

1. **Date and Place of Birth :**
2. **Gender : Male / Female**
3. **Marital Status :**
4. **Nationality :**
5. **Category (tick the category) : OC / SC / ST / BC (A,B,C,D,E)**
6. **Address for correspondence (with Pin code) :**
7. **Permanent Address (with Pin code) :**

Mobile No. ……………………………… Land line No. ……………………..

Email:

1. **Academic Qualifications (copies of certificates to be enclosed):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Subject(s)** | **Name of the Board / University** | **Year of Passing** | **Percentage of marks Obtained** | **Division / Class / Grade** |
| **Undergraduate** |  |  |  |  |  |
| **Post-Graduate** |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |
| **Other Examination,**  **if any** |  |  |  |  |  |

1. **Fields of Specification under the Subject / Discipline:**

**(a)**

**(b)**

1. **Teaching Experience as Professor**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Designation / Academic Level** | **Date of Appointment** | **Experience in Years** |
| **1.** | **Professor / Academic Level-14** |  |  |

1. **Date of Eligibility for Promotion as Senior Professor:**
2. **RESEARCH GUIDANCE:**

a) Ph.D. / b) M.Phils / c) M.Techs / d) Post Doctoral Guidance (may be attached as a separate sheet) Evidence of two Ph.Ds awarded under his/her supervision during assessment period may be submitted.

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Student | Year of Award |
|  |  |  |
|  |  |  |

1. **Furnish the following Registration IDs:**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Particulars** | **Registration Number** |
| **1.** | **Google Scholar ID & Citations, H-Index, I-10 and I-20 Index** |  |
| **2.** | **Scopus ID** |  |
| **3.** | **Web of Science** |  |
| **4.** | **INFLIBNET-VIDWAN ID** |  |
| **5.** | **ORCID** |  |

1. **No. of Research/Academic Publications (may be attached as a separate sheet) :**

Evidence of 10 best publications in the peer-reviewed or UGC-listed journals published during last 10 years may be submitted.

No. of publications in Journals of Repute:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of the publication | Name of the Journal | Year of publication |
|  |  |  |  |

1. **Citations Record:**

**Total Citations (source) :**

1. **Extramural Research Grants:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the Research Project | Funding agency | Tenure | Grant mobilized (in Rs.) |
|  |  |  |  |  |
|  |  |  |  |  |
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1. **Consultancy**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Organization to whom consultancy extended | Details of consultancy | Period | | Consultancy Fee (Rs. In Lakhs) | | |
| From | To | Total | Individual share | University share |
|  |  |  |  |  |  |  |  |

1. **Books Reputed Publishing House:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the Book | Name of the publisher | Single author/ Two authors /  More than two authors/  Edited volumes single author/  Edited volumes multiple authors | Year of publication |
|  |  |  |  |  |

1. **No. of Publications as book chapters**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Details of the Publication | Details of the Book | Year of publication |
|  |  |  |  |

1. **In Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the publication | Details of Conference | Peer Reviewed/ Others | Year of publication |
|  |  |  |  |  |

1. **E-content/MOOCs Chapters:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of the Topic | UG / PG | e-PG Patashala/ CEC/ NPTEL/ OERs |
|  |  |  |  |

1. **Teaching and Other Responsibilities:**

(List of Courses and Academic Responsibilities such as Paper Setting, Invigilation and Evaluation)

1. **Lectures Delivered as Invited/ Resource Person in Seminars/ Symposia/ Conferences/ Workshops / Orientation / Refresher Courses and Other Events**
2. **Participation in Administration/ Committees.**
3. Academic Administrative Positions held :
4. Member/ Participation in Bodies/ Committees

on Education and National Development:

1. Professional Organization of Teachers/ Bodies:

**29. Prestigious Awards/ Honors:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of the Award/ Honor | Awarding agency | Year of award |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Any Other Relevant Information:**

**Undertaking:**

**I certify that, the above information provided is correct as per records available and to the best of my knowledge. If any of the above information is found to be incorrect at any point of time, the University may take disciplinary action against me as per University Rules.**

**Date: Signature of the Teacher**

**Designation**

**Counter signed by:**

**Head of the Department Principal**

**with College Seal**